

Mark Twain

# Facts Concerning the Recent Car



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### **Аннотация**

The story projects Twain's lifelong struggles with his conscience. Here the conscience admits to being the "most pitiless enemy" of its host, whom it is supposed to "improve" but only tyrannizes with gusto while refusing to praise the host for anything.

# **The Facts Concerning The Recent Carnival Of Crime In Connecticut by Mark Twain**

## **The Facts Concerning The Recent Carnival Of Crime In Connecticut**

I was feeling blithe, almost jocund. I put a match to my cigar, and just then the morning's mail was handed in. The first superscription I glanced at was in a handwriting that sent a thrill of pleasure through and through me. It was Aunt Mary's; and she was the person I loved and honored most in all the world, outside of my own household. She had been my boyhood's idol; maturity, which is fatal to so many enchantments, had not been able to dislodge her from her pedestal; no, it had only justified her right to be there, and placed her dethronement permanently among the impossibilities. To show how strong her influence over me was, I will observe that long after everybody else's "do-stop-smoking" had ceased to affect me in the slightest degree, Aunt Mary could still stir my torpid conscience into faint signs of life when she touched upon the matter. But all

things have their limit in this world. A happy day came at last, when even Aunt Mary's words could no longer move me. I was not merely glad to see that day arrive; I was more than glad—I was grateful; for when its sun had set, the one alloy that was able to mar my enjoyment of my aunt's society was gone. The remainder of her stay with us that winter was in every way a delight. Of course she pleaded with me just as earnestly as ever, after that blessed day, to quit my pernicious habit, but to no purpose whatever; the moment she opened the subject I at once became calmly, peacefully, contentedly indifferent—absolutely, adamantly indifferent. Consequently the closing weeks of that memorable visit melted away as pleasantly as a dream, they were so freighted for me with tranquil satisfaction. I could not have enjoyed my pet vice more if my gentle tormentor had been a smoker herself, and an advocate of the practice. Well, the sight of her handwriting reminded me that I was getting very hungry to see her again. I easily guessed what I should find in her letter. I opened it. Good! just as I expected; she was coming! Coming this very day, too, and by the morning train; I might expect her any moment.

I said to myself, "I am thoroughly happy and content now. If my most pitiless enemy could appear before me at this moment, I would freely right any wrong I may have done him."

Straightway the door opened, and a shriveled, shabby dwarf entered. He was not more than two feet high. He seemed to be about forty years old. Every feature and every inch of him was a

trifle out of shape; and so, while one could not put his finger upon any particular part and say, "This is a conspicuous deformity," the spectator perceived that this little person was a deformity as a whole—a vague, general, evenly blended, nicely adjusted deformity. There was a fox-like cunning in the face and the sharp little eyes, and also alertness and malice. And yet, this vile bit of human rubbish seemed to bear a sort of remote and ill-defined resemblance to me! It was dully perceptible in the mean form, the countenance, and even the clothes, gestures, manner, and attitudes of the creature. He was a far-fetched, dim suggestion of a burlesque upon me, a caricature of me in little. One thing about him struck me forcibly and most unpleasantly: he was covered all over with a fuzzy, greenish mold, such as one sometimes sees upon mildewed bread. The sight of it was nauseating.

He stepped along with a chipper air, and flung himself into a doll's chair in a very free-and-easy way, without waiting to be asked. He tossed his hat into the waste-basket. He picked up my old chalk pipe from the floor, gave the stem a wipe or two on his knee, filled the bowl from the tobacco-box at his side, and said to me in a tone of pert command:

"Gimme a match!"

I blushed to the roots of my hair; partly with indignation, but mainly because it somehow seemed to me that this whole performance was very like an exaggeration of conduct which I myself had sometimes been guilty of in my intercourse with familiar friends—but never, never with strangers, I observed

to myself. I wanted to kick the pygmy into the fire, but some incomprehensible sense of being legally and legitimately under his authority forced me to obey his order. He applied the match to the pipe, took a contemplative whiff or two, and remarked, in an irritatingly familiar way:

“Seems to me it’s devilish odd weather for this time of year.”

I flushed again, and in anger and humiliation as before; for the language was hardly an exaggeration of some that I have uttered in my day, and moreover was delivered in a tone of voice and with an exasperating drawl that had the seeming of a deliberate travesty of my style. Now there is nothing I am quite so sensitive about as a mocking imitation of my drawling infirmity of speech. I spoke up sharply and said:

“Look here, you miserable ash-cat! you will have to give a little more attention to your manners, or I will throw you out of the window!”

The manikin smiled a smile of malicious content and security, puffed a whiff of smoke contemptuously toward me, and said, with a still more elaborate drawl:

“Come—go gently now; don’t put on too many airs with your betters.”

This cool snub rasped me all over, but it seemed to subjugate me, too, for a moment. The pygmy contemplated me awhile with his weasel eyes, and then said, in a peculiarly sneering way:

“You turned a tramp away from your door this morning.”

I said crustily:

“Perhaps I did, perhaps I didn’t. How do you know?”

“Well, I know. It isn’t any matter how I know.”

“Very well. Suppose I did turn a tramp away from the door—what of it?”

“Oh, nothing; nothing in particular. Only you lied to him.”

“I didn’t! That is, I—”

“Yes, but you did; you lied to him.”

I felt a guilty pang—in truth, I had felt it forty times before that tramp had traveled a block from my door—but still I resolved to make a show of feeling slandered; so I said:

“This is a baseless impertinence. I said to the tramp—”

“There—wait. You were about to lie again. I know what you said to him. You said the cook was gone down-town and there was nothing left from breakfast. Two lies. You knew the cook was behind the door, and plenty of provisions behind her.”

This astonishing accuracy silenced me; and it filled me with wondering speculations, too, as to how this cub could have got his information. Of course he could have culled the conversation from the tramp, but by what sort of magic had he contrived to find out about the concealed cook? Now the dwarf spoke again:

“It was rather pitiful, rather small, in you to refuse to read that poor young woman’s manuscript the other day, and give her an opinion as to its literary value; and she had come so far, too, and so hopefully. Now wasn’t it?”

I felt like a cur! And I had felt so every time the thing had recurred to my mind, I may as well confess. I flushed hotly and

said:

“Look here, have you nothing better to do than prowl around prying into other people’s business? Did that girl tell you that?”

“Never mind whether she did or not. The main thing is, you did that contemptible thing. And you felt ashamed of it afterward. Aha! you feel ashamed of it now!”

This was a sort of devilish glee. With fiery earnestness I responded:

“I told that girl, in the kindest, gentlest way, that I could not consent to deliver judgment upon any one’s manuscript, because an individual’s verdict was worthless. It might underrate a work of high merit and lose it to the world, or it might overrate a trashy production and so open the way for its infliction upon the world: I said that the great public was the only tribunal competent to sit in judgment upon a literary effort, and therefore it must be best to lay it before that tribunal in the outset, since in the end it must stand or fall by that mighty court’s decision anyway.”

“Yes, you said all that. So you did, you juggling, small-souled shuffler! And yet when the happy hopefulness faded out of that poor girl’s face, when you saw her furtively slip beneath her shawl the scroll she had so patiently and honestly scribbled at—so ashamed of her darling now, so proud of it before—when you saw the gladness go out of her eyes and the tears come there, when she crept away so humbly who had come so—”

“Oh, peace! peace! peace! Blister your merciless tongue, haven’t all these thoughts tortured me enough without your



coming here to fetch them back again!”

Remorse! Remorse! It seemed to me that it would eat the very heart out of me! And yet that small fiend only sat there leering at me with joy and contempt, and placidly chuckling. Presently he began to speak again. Every sentence was an accusation, and every accusation a truth. Every clause was freighted with sarcasm and derision, every slow-dropping word burned like vitriol. The dwarf reminded me of times when I had flown at my children in anger and punished them for faults which a little inquiry would have taught me that others, and not they, had committed. He reminded me of how I had disloyally allowed old friends to be traduced in my hearing, and been too craven to utter a word in their defense. He reminded me of many dishonest things which I had done; of many which I had procured to be done by children and other irresponsible persons; of some which I had planned, thought upon, and longed to do, and been kept from the performance by fear of consequences only. With exquisite cruelty he recalled to my mind, item by item, wrongs and unkindnesses I had inflicted and humiliations I had put upon friends since dead, “who died thinking of those injuries, maybe, and grieving over them,” he added, by way of poison to the stab.

“For instance,” said he, “take the case of your younger brother, when you two were boys together, many a long year ago. He always lovingly trusted in you with a fidelity that your manifold treacheries were not able to shake. He followed you about like a dog, content to suffer wrong and abuse if he might only be with

you; patient under these injuries so long as it was your hand that inflicted them. The latest picture you have of him in health and strength must be such a comfort to you! You pledged your honor that if he would let you blindfold him no harm should come to him; and then, giggling and choking over the rare fun of the joke, you led him to a brook thinly glazed with ice, and pushed him in; and how you did laugh! Man, you will never forget the gentle, reproachful look he gave you as he struggled shivering out, if you live a thousand years! Oh! you see it now, you see it now!”

“Beast, I have seen it a million times, and shall see it a million more! and may you rot away piecemeal, and suffer till doomsday what I suffer now, for bringing it back to me again!”

The dwarf chuckled contentedly, and went on with his accusing history of my career. I dropped into a moody, vengeful state, and suffered in silence under the merciless lash. At last this remark of his gave me a sudden rouse:

“Two months ago, on a Tuesday, you woke up, away in the night, and fell to thinking, with shame, about a peculiarly mean and pitiful act of yours toward a poor ignorant Indian in the wilds of the Rocky Mountains in the winter of eighteen hundred and —”

“Stop a moment, devil! Stop! Do you mean to tell me that even my very thoughts are not hidden from you?”

“It seems to look like that. Didn’t you think the thoughts I have just mentioned?”

“If I didn’t, I wish I may never breathe again! Look here, friend

—look me in the eye. Who are you?”

“Well, who do you think?”

“I think you are Satan himself. I think you are the devil.”

“No.”

“No? Then who can you be?”

“Would you really like to know?”

“Indeed I would.”

“Well, I am your Conscience!”

In an instant I was in a blaze of joy and exultation. I sprang at the creature, roaring:

“Curse you, I have wished a hundred million times that you were tangible, and that I could get my hands on your throat once! Oh, but I will wreak a deadly vengeance on—”

Folly! Lightning does not move more quickly than my Conscience did! He darted aloft so suddenly that in the moment my fingers clutched the empty air he was already perched on the top of the high bookcase, with his thumb at his nose in token of derision. I flung the poker at him, and missed. I fired the boot-jack. In a blind rage I flew from place to place, and snatched and hurled any missile that came handy; the storm of books, inkstands, and chunks of coal gloomed the air and beat about the manikin’s perch relentlessly, but all to no purpose; the nimble figure dodged every shot; and not only that, but burst into a cackle of sarcastic and triumphant laughter as I sat down exhausted. While I puffed and gasped with fatigue and excitement, my Conscience talked to this effect:

“My good slave, you are curiously witless—no, I mean characteristically so. In truth, you are always consistent, always yourself, always an ass. Other wise it must have occurred to you that if you attempted this murder with a sad heart and a heavy conscience, I would droop under the burdening in influence instantly. Fool, I should have weighed a ton, and could not have budged from the floor; but instead, you are so cheerfully anxious to kill me that your conscience is as light as a feather; hence I am away up here out of your reach. I can almost respect a mere ordinary sort of fool; but you pah!”

I would have given anything, then, to be heavyhearted, so that I could get this person down from there and take his life, but I could no more be heavy-hearted over such a desire than I could have sorrowed over its accomplishment. So I could only look longingly up at my master, and rave at the ill luck that denied me a heavy conscience the one only time that I had ever wanted such a thing in my life. By and by I got to musing over the hour's strange adventure, and of course my human curiosity began to work. I set myself to framing in my mind some questions for this fiend to answer. Just then one of my boys entered, leaving the door open behind him, and exclaimed:

“My! what has been going on here? The bookcase is all one riddle of—”

I sprang up in consternation, and shouted:

“Out of this! Hurry! jump! Fly! Shut the door! Quick, or my Conscience will get away!”

The door slammed to, and I locked it. I glanced up and was grateful, to the bottom of my heart, to see that my owner was still my prisoner. I said:

“Hang you, I might have lost you! Children are the heedlessest creatures. But look here, friend, the boy did not seem to notice you at all; how is that?”

“For a very good reason. I am invisible to all but you.”

I made a mental note of that piece of information with a good deal of satisfaction. I could kill this miscreant now, if I got a chance, and no one would know it. But this very reflection made me so lighthearted that my Conscience could hardly keep his seat, but was like to float aloft toward the ceiling like a toy balloon. I said, presently:

“Come, my Conscience, let us be friendly. Let us fly a flag of truce for a while. I am suffering to ask you some questions.”

“Very well. Begin.”

“Well, then, in the first place, why were you never visible to me before?”

“Because you never asked to see me before; that is, you never asked in the right spirit and the proper form before. You were just in the right spirit this time, and when you called for your most pitiless enemy I was that person by a very large majority, though you did not suspect it.”

“Well, did that remark of mine turn you into flesh and blood?”

“No. It only made me visible to you. I am unsubstantial, just as other spirits are.”

This remark prodded me with a sharp misgiving.

If he was unsubstantial, how was I going to kill him? But I dissembled, and said persuasively:

“Conscience, it isn’t sociable of you to keep at such a distance. Come down and take another smoke.”

This was answered with a look that was full of derision, and with this observation added:

“Come where you can get at me and kill me? The invitation is declined with thanks.”

“All right,” said I to myself; “so it seems a spirit can be killed, after all; there will be one spirit lacking in this world, presently, or I lose my guess.” Then I said aloud:

“Friend—”

“There; wait a bit. I am not your friend. I am your enemy; I am not your equal, I am your master, Call me ‘my lord,’ if you please. You are too familiar.”

“I don’t like such titles. I am willing to call you, sir. That is as far as—”

“We will have no argument about this. Just obey, that is all. Go on with your chatter.”

“Very well, my lord—since nothing but my lord will suit you—I was going to ask you how long you will be visible to me?”

“Always!”

I broke out with strong indignation: “This is simply an outrage. That is what I think of it! You have dogged, and dogged, and dogged me, all the days of my life, invisible. That was misery

enough, now to have such a looking thing as you tagging after me like another shadow all the rest of my day is an intolerable prospect. You have my opinion my lord, make the most of it.”

“My lad, there was never so pleased a conscience in this world as I was when you made me visible. It gives me an inconceivable advantage. Now I can look you straight in the eye, and call you names, and leer at you, jeer at you, sneer at you; and you know what eloquence there is in visible gesture and expression, more especially when the effect is heightened by audible speech. I shall always address you henceforth in your o-w-n s-n-i-v-e-l-i-n-g d-r-a-w-l—baby!”

I let fly with the coal-hod. No result. My lord said:

“Come, come! Remember the flag of truce!”

“Ah, I forgot that. I will try to be civil; and you try it, too, for a novelty. The idea of a civil conscience! It is a good joke; an excellent joke. All the consciences I have ever heard of were nagging, badgering, fault-finding, execrable savages! Yes; and always in a sweat about some poor little insignificant trifle or other—destruction catch the lot of them, I say! I would trade mine for the smallpox and seven kinds of consumption, and be glad of the chance. Now tell me, why is it that a conscience can’t haul a man over the coals once, for an offense, and then let him alone? Why is it that it wants to keep on pegging at him, day and night and night and day, week in and week out, forever and ever, about the same old thing? There is no sense in that, and no reason in it. I think a conscience that will act like that is meaner

than the very dirt itself.”

“Well, *we* like it; that suffices.”

“Do you do it with the honest intent to improve a man?”

That question produced a sarcastic smile, and this reply:

“No, sir. Excuse me. We do it simply because it is ‘business.’

It is our trade. The purpose of it is to improve the man, but we are merely disinterested agents. We are appointed by authority, and haven’t anything to say in the matter. We obey orders and leave the consequences where they belong. But I am willing to admit this much: we do crowd the orders a trifle when we get a chance, which is most of the time. We enjoy it. We are instructed to remind a man a few times of an error; and I don’t mind acknowledging that we try to give pretty good measure. And when we get hold of a man of a peculiarly sensitive nature, oh, but we do haze him! I have consciences to come all the way from China and Russia to see a person of that kind put through his paces, on a special occasion. Why, I knew a man of that sort who had accidentally crippled a mulatto baby; the news went abroad, and I wish you may never commit another sin if the consciences didn’t flock from all over the earth to enjoy the fun and help his master exorcise him. That man walked the floor in torture for forty-eight hours, without eating or sleeping, and then blew his brains out. The child was perfectly well again in three weeks.”

“Well, you are a precious crew, not to put it too strong. I think I begin to see now why you have always been a trifle inconsistent with me. In your anxiety to get all the juice you can out of a sin,



you make a man repent of it in three or four different ways. For instance, you found fault with me for lying to that tramp, and I suffered over that. But it was only yesterday that I told a tramp the square truth, to wit, that, it being regarded as bad citizenship to encourage vagrancy, I would give him nothing. What did you do then: Why, you made me say to myself, ‘Ah, it would have been so much kinder and more blameless to ease him off with a little white lie, and send him away feeling that if he could not have bread, the gentle treatment was at least something to be grateful for!’ Well, I suffered all day about that. Three days before I had fed a tramp, and fed him freely, supposing it a virtuous act. Straight off you said, ‘Oh, false citizen, to have fed a tramp!’ and I suffered as usual. I gave a tramp work; you objected to it—after the contract was made, of course; you never speak up beforehand. Next, I refused a tramp work; you objected to that. Next, I proposed to kill a tramp; you kept me awake all night, oozing remorse at every pore. Sure I was going to be right this time, I sent the next tramp away with my benediction; and I wish you may live as long as I do, if you didn’t make me smart all night again because I didn’t kill him. Is there any way of satisfying that malignant invention which is called a conscience?”

“Ha, ha! this is luxury! Go on!”

“But come, now, answer me that question. Is there any way?”

“Well, none that I propose to tell you, my son. Ass! I don’t care what act you may turn your hand to, I can straightway whisper a word in your ear and make you think you have committed a

dreadful meanness. It is my business—and my joy—to make you repent of everything you do. If I have fooled away any opportunities it was not intentional; I beg to assure you it was not intentional!”

“Don’t worry; you haven’t missed a trick that I know of. I never did a thing in all my life, virtuous or otherwise, that I didn’t repent of in twenty-four hours. In church last Sunday I listened to a charity sermon. My first impulse was to give three hundred and fifty dollars; I repented of that and reduced it a hundred; repented of that and reduced it another hundred; repented of that and reduced it another hundred; repented of that and reduced the remaining fifty to twenty-five; repented of that and came down to fifteen; repented of that and dropped to two dollars and a half; when the plate came around at last, I repented once more and contributed ten cents. Well, when I got home, I did wish to goodness I had that ten cents back again! You never did let me get through a charity sermon without having something to sweat about.”

“Oh, and I never shall, I never shall. You can always depend on me.”

“I think so. Many and many’s the restless night I’ve wanted to take you by the neck. If I could only get hold of you now!”

“Yes, no doubt. But I am not an ass; I am only the saddle of an ass. But go on, go on. You entertain me more than I like to confess.”

“I am glad of that. (You will not mind my lying a little, to

keep in practice.) Look here; not to be too personal, I think you are about the shabbiest and most contemptible little shriveled-up reptile that can be imagined. I am grateful enough that you are invisible to other people, for I should die with shame to be seen with such a mildewed monkey of a conscience as you are. Now if you were five or six feet high, and—”

“Oh, come! who is to blame?”

“I don’t know.”

“Why, you are; nobody else.”

“Confound you, I wasn’t consulted about your personal appearance.”

“I don’t care, you had a good deal to do with it, nevertheless. When you were eight or nine years old, I was seven feet high, and as pretty as a picture.”

“I wish you had died young! So you have grown the wrong way, have you?”

“Some of us grow one way and some the other. You had a large conscience once; if you’ve a small conscience now I reckon there are reasons for it. However, both of us are to blame, you and I. You see, you used to be conscientious about a great many things; morbidly so, I may say. It was a great many years ago. You probably do not remember it now. Well, I took a great interest in my work, and I so enjoyed the anguish which certain pet sins of yours afflicted you with that I kept pelting at you until I rather overdid the matter. You began to rebel. Of course I began to lose ground, then, and shrivel a little—diminish in stature, get

moldy, and grow deformed. The more I weakened, the more stubbornly you fastened on to those particular sins; till at last the places on my person that represent those vices became as callous as shark-skin. Take smoking, for instance. I played that card a little too long, and I lost. When people plead with you at this late day to quit that vice, that old callous place seems to enlarge and cover me all over like a shirt of mail. It exerts a mysterious, smothering effect; and presently I, your faithful hater, your devoted Conscience, go sound asleep! Sound? It is no name for it. I couldn't hear it thunder at such a time. You have some few other vices—perhaps eighty, or maybe ninety—that affect me in much the same way.”

“This is flattering; you must be asleep a good part of your time.”

“Yes, of late years. I should be asleep all the time but for the help I get.”

“Who helps you?”

“Other consciences. Whenever a person whose conscience I am acquainted with tries to plead with you about the vices you are callous to, I get my friend to give his client a pang concerning some villainy of his own, and that shuts off his meddling and starts him off to hunt personal consolation. My field of usefulness is about trimmed down to tramps, budding authoresses, and that line of goods now; but don't you worry—I'll harry you on theirs while they last! Just you put your trust in me.”

“I think I can. But if you had only been good enough to

mention these facts some thirty years ago, I should have turned my particular attention to sin, and I think that by this time I should not only have had you pretty permanently asleep on the entire list of human vices, but reduced to the size of a homeopathic pill, at that. That is about the style of conscience I am pining for. If I only had you shrunk you down to a homeopathic pill, and could get my hands on you, would I put you in a glass case for a keepsake? No, sir. I would give you to a yellow dog! That is where you ought to be—you and all your tribe. You are not fit to be in society, in my opinion. Now another question. Do you know a good many consciences in this section?"

"Plenty of them."

"I would give anything to see some of them! Could you bring them here? And would they be visible to me?"

"Certainly not."

"I suppose I ought to have known that without asking. But no matter, you can describe them. Tell me about my neighbor Thompson's conscience, please."

"Very well. I know him intimately; have known him many years. I knew him when he was eleven feet high and of a faultless figure. But he is very pasty and tough and misshapen now, and hardly ever interests himself about anything. As to his present size—well, he sleeps in a cigar-box."

"Likely enough. There are few smaller, meaner men in this region than Hugh Thompson. Do you know Robinson's conscience?"

“Yes. He is a shade under four and a half feet high; used to be a blond; is a brunette now, but still shapely and comely.”

“Well, Robinson is a good fellow. Do you know Tom Smith’s conscience?”

“I have known him from childhood. He was thirteen inches high, and rather sluggish, when he was two years old—as nearly all of us are at that age. He is thirty-seven feet high now, and the stateliest figure in America. His legs are still racked with growing-pains, but he has a good time, nevertheless. Never sleeps. He is the most active and energetic member of the New England Conscience Club; is president of it. Night and day you can find him pegging away at Smith, panting with his labor, sleeves rolled up, countenance all alive with enjoyment. He has got his victim splendidly dragooned now. He can make poor Smith imagine that the most innocent little thing he does is an odious sin; and then he sets to work and almost tortures the soul out of him about it.”

“Smith is the noblest man in all this section, and the purest; and yet is always breaking his heart because he cannot be good! Only a conscience could find pleasure in heaping agony upon a spirit like that. Do you know my aunt Mary’s conscience?”

“I have seen her at a distance, but am not acquainted with her. She lives in the open air altogether, because no door is large enough to admit her.”

“I can believe that. Let me see. Do you know the conscience of that publisher who once stole some sketches of mine for a

'series' of his, and then left me to pay the law expenses I had to incur in order to choke him off?"

"Yes. He has a wide fame. He was exhibited, a month ago, with some other antiquities, for the benefit of a recent Member of the Cabinet's conscience that was starving in exile. Tickets and fares were high, but I traveled for nothing by pretending to be the conscience of an editor, and got in for half-price by representing myself to be the conscience of a clergyman. However, the publisher's conscience, which was to have been the main feature of the entertainment, was a failure—as an exhibition. He was there, but what of that? The management had provided a microscope with a magnifying power of only thirty thousand diameters, and so nobody got to see him, after all. There was great and general dissatisfaction, of course, but—"

Just here there was an eager footstep on the stair; I opened the door, and my aunt Mary burst into the room. It was a joyful meeting and a cheery bombardment of questions and answers concerning family matters ensued. By and by my aunt said:

"But I am going to abuse you a little now. You promised me, the day I saw you last, that you would look after the needs of the poor family around the corner as faithfully as I had done it myself. Well, I found out by accident that you failed of your promise. Was that right?"

In simple truth, I never had thought of that family a second time! And now such a splintering pang of guilt shot through me! I glanced up at my Conscience. Plainly, my heavy heart was

affecting him. His body was drooping forward; he seemed about to fall from the bookcase. My aunt continued:

“And think how you have neglected my poor protege at the almshouse, you dear, hard-hearted promise-breaker!” I blushed scarlet, and my tongue was tied. As the sense of my guilty negligence waxed sharper and stronger, my Conscience began to sway heavily back and forth; and when my aunt, after a little pause, said in a grieved tone, “Since you never once went to see her, maybe it will not distress you now to know that that poor child died, months ago, utterly friendless and forsaken!” My Conscience could no longer bear up under the weight of my sufferings, but tumbled headlong from his high perch and struck the floor with a dull, leaden thump. He lay there writhing with pain and quaking with apprehension, but straining every muscle in frantic efforts to get up. In a fever of expectancy I sprang to the door, locked it, placed my back against it, and bent a watchful gaze upon my struggling master. Already my fingers were itching to begin their murderous work.

“Oh, what can be the matter!” exclaimed by aunt, shrinking from me, and following with her frightened eyes the direction of mine. My breath was coming in short, quick gasps now, and my excitement was almost uncontrollable. My aunt cried out:

“Oh, do not look so! You appal me! Oh, what can the matter be? What is it you see? Why do you stare so? Why do you work your fingers like that?”

“Peace, woman!” I said, in a hoarse whisper. “Look elsewhere;



pay no attention to me; it is nothing—nothing. I am often this way. It will pass in a moment. It comes from smoking too much.”

My injured lord was up, wild-eyed with terror, and trying to hobble toward the door. I could hardly breathe, I was so wrought up. My aunt wrung her hands, and said:

“Oh, I knew how it would be; I knew it would come to this at last! Oh, I implore you to crush out that fatal habit while it may yet be time! You must not, you shall not be deaf to my *supplications longer!*” My struggling Conscience showed sudden signs of weariness! “Oh, promise me you will throw off this hateful slavery of tobacco!” My Conscience began to reel drowsily, and grope with his hands—enchanting spectacle! “I beg you, I beseech you, I implore you! Your reason is deserting you! There is madness in your eye! It flames with frenzy! Oh, hear me, hear me, and be saved! See, I plead with you on my very knees!” As she sank before me my Conscience reeled again, and then drooped languidly to the floor, blinking toward me a last supplication for mercy, with heavy eyes. “Oh, promise, or you are lost! Promise, and be redeemed! Promise! Promise and live!” With a long-drawn sigh my conquered Conscience closed his eyes and fell fast asleep!

With an exultant shout I sprang past my aunt, and in an instant I had my lifelong foe by the throat. After so many years of waiting and longing, he was mine at last. I tore him to shreds and fragments. I rent the fragments to bits. I cast the bleeding rubbish into the fire, and drew into my nostrils the grateful incense of my

burnt-offering. At last, and forever, my Conscience was dead!

I was a free man! I turned upon my poor aunt, who was almost petrified with terror, and shouted:

“Out of this with your paupers, your charities, your reforms, your pestilent morals! You behold before you a man whose life-conflict is done, whose soul is at peace; a man whose heart is dead to sorrow, dead to suffering, dead to remorse; a man *without a conscience!* In my joy I spare you, though I could throttle you and never feel a pang! Fly!”

She fled. Since that day my life is all bliss. Bliss, unalloyed bliss. Nothing in all the world could persuade me to have a conscience again. I settled all my old outstanding scores, and began the world anew. I killed thirty-eight persons during the first two weeks—all of them on account of ancient grudges. I burned a dwelling that interrupted my view. I swindled a widow and some orphans out of their last cow, which is a very good one, though not thoroughbred, I believe. I have also committed scores of crimes, of various kinds, and have enjoyed my work exceedingly, whereas it would formerly have broken my heart and turned my hair gray, I have no doubt.

In conclusion, I wish to state, by way of advertisement, that medical colleges desiring assorted tramps for scientific purposes, either by the gross, by cord measurement, or per ton, will do well to examine the lot in my cellar before purchasing elsewhere, as these were all selected and prepared by myself, and can be had at a low rate, because I wish to clear, out my stock and get ready

for the spring trade.